

South Mumbai Zone - Colaba, Mazagaon, Worli to Matunga / Matunga Road, King Circle

The Principal

37th

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60 Years Nrityanjali Nrityanjali Diamona Jubilee Year 1963 to 2023

1st July 2023

Dear Sir / Madam,

The 37th Nrityanjali Fest - Inter School Competitions 2023 will be held Physically on Sunday 3rd December 2023. We invite participation of your School

\* Elimination Rounds are offered for Bharat Natyam Dance, Western Solo Dance in respective schools, subject to the decision of Nrityanjali Management and entries received (Optional)

\* Final Rounds in respective schools for Drawing, Handwriting (Optional)

\* Final Events on different days at different venues ( refer the Time Table )

\* ALL Participants will be awarded Certificate of Appreciation WITHOUT the NAME of the PARTICIPANT

Please submit your Application Forms, duly typed, alongwith the prescribed fees on Friday 3rd November 2023 at .....

NRITYANJALI, Opp. Little Apts., Miniland, Nrityanjali Marg, Bhandup (W) (11 A.M. to 5 P.M.)

OR

Bharda New High School & Junior College Hazarimal Somani Rd, Azad Maidan, Fort, Mumbai 400001 (1 P.M. to 3 P.M.)

No applications will be accepted either before or after the mentioned date. "SPOT ENTRIES" at the time of competition NOT permitted for the FINAL Round.

The **Prize Distribution Function** will be held in **January 2023** Complimentary Invitations for all participants will be issued to Schools.

We encourage you to please participate in the forth coming Nrityanjali FEST, Inter - School Competitions.

Thanking you,

Yours Sincerely, For NRITYANJALI

(Dr. Anonna Guha) Managing Director (Girish Dalvi) Director Operations (Maitri Khedekar) Head - South Mumbai Zone, Fest 2023





Admn. Office : Opp. Little Apts., Nrityanjali Marg, Bhandup (W), Mumbai - 400 078. Tele : 2595 3606,46036174 • E-mail : nrityanjalifest@gmail.com • Website : nrityanjali.in



## 37<sup>th</sup>NRITYANJALI FEST 2023 Inter-School Competitions South Mumbai Zone TIME TABLE

SCHOOLS MAY HOLD FINAL ROUNDS in Drawing, Hand Writing From August ELIMINATION ROUND from August In Respective Schools : Recitation, Story Telling (Optional) ALL Participants will be awarded Certificate of Appreciation WITHOUT the NAME of the PARTICIPANT

Event	Group	Registration	Time
Fancy Dress	All	8 A.M.	9 A.M.
Drawing	8-10th	8 .45 P.M.	9 A.M.
Debate	8 -10th	8:45 A.M.	9 A.M.
Elocution	7-8th / 9 -10th	9.30 A.M.	9.45 A.M.
BN,Kathak, Kuchipudi	All	9.45 A.M.	10 A.M.
Drawing	1-4th	9.45 A.M.	10 to 10.30 A.M.
Drawing	Jr & Sr KG	10 .15 A.M.	10.30 to 11 A.M.
Essay	5-7th / 8-10th	10.15A.M.	10.30 to 11 A.M.
Western Dance Group	1-4th	10.15A.M.	10 .30 A.M.
Hand Writing	All	10.45 A.M.	11 A.M. to 11.30 A.M.
Gen.Knowledge	5-7 / 8-10th	11.15 A.M.	11.30 A.M. to 12 P.M.
Western Dance Solo	5-7 / 8-10th	11.15 A.M.	11 .30 A.M.
Rec / Story Tell	1-2nd	11.15 A.M.	11.30 A.M.
Western Dance Group	5-7 / 8-10th	12.15 P.M.	12.30 P.M.
Rec / Story Tell	5-6th	12.15 P.M.	12.30 PM.
Rec / Story Tell	3-4th	1.15 P.M.	1.30 P.M.
Samuha Geet	All	1.15 P.M.	1.30 P.M.
Drawing	5-7th	1 .45 P.M.	2 P.M.
Vocal - HS, CS,LS	All	2.45 P.M.	3 PM.
Mono Acting	All	3.45 P.M.	4 P.M.
Folk Dance	All	4 P.M.	4.30 P.M.

### Sunday 3rd December 2023

For Schools from Colaba, Mazagaon, Worli to Matunga Rd, King Circle at Bharda New High School & Junior College, Hazarimal Somani Rd, Azad Maidan, Fort, Mumbai 400001

## NO SPOT ENTRY FOR Classical & WESTERN DANCES.

**RESULT will be announced on 3rd December 2023** (within 3 hrs. of completion of each competition)

PRIZE DISTRIBUTION : January 2024

Website : www.nrityanjali.in



# NRITYANJALI®

Admn. Office : Opp. Little Apts., Miniland, Nrityanjali Marg, Bhandup (W), Mumbai - 400 078. Tele : 022- 2595 3606,46036174 • E-mail : nrityanjalifest@gmail.com • Website : nrityanjali.in

## 37<sup>th</sup> Nrityanjali Fest 2023

60 Years of li.in Nrityanjali - Diamond Jubilee Year 2022 to 2023

## GENERAL RULES AND REGULATIONS

#### ALL Participants will be awarded Certificate of Appreciation WITHOUT the NAME of the PARTICIPANT

- 1. a) Entries through Schools only.
  - b) Complaints and suggestions if any, must be routed through the School Representatives.
- 2. Applications to be **DULY TYPED.**
- 3. a) Format of the entry form is given below. b) Each institution can send any number of entries.
  - c) Separate forms should be sent for each competition, item and group, along with fees.
  - d) Please specify LANGUAGE and Standard e) Details of Time table and Venue enclosed
- 4. The Management reserves the right to permit **Spot Entries**.
- a) NO SPOT ENTRY FOR WESTERN and CLASSICAL DANCE.
- 5. Students should be in their SCHOOL UNIFORM and accompanied by their teachers.
- 6. Nrityanjali reserves the right to cancel a Competition and refund the amount.
- 7. All decisions of Nrityanjali will be binding on all participants and cannot be challenged.
- 8. Cheques to be drawn in favour of "NRITYANJALI INSTITUTE".
- 9. Cheques below the amount of Rs.1000/- will NOT BE ACCEPTED
- 10. Participants to bring their own CD Player. Nrityanjali will NOT PROVIDE the PLAYER.
- 11. Presence of Parents / Guardian / Others NOT PERMITTED during Competitions of Vocal, Drawing,Recitation, Story Telling, Elocution, Hand Writing, Essay, GK, Solo Dances, Mono Act

#### FORMAT OF ENTRY FORM

(Please make copies of this form)

#### The Head

**Nrityanjali Fest** Nrityanjali, Opp. Little Apts., Miniland, Nrityanjali Marg, Bhandup (W), Mumbai - 400 078

#### Dear Madam,

With reference to your circular for the Fest, we are pleased to enrol the following student(s) for the competition(s) as per details given below :

#### We have noted that CERTIFICATE OF APPRECIATION WILL BE ISSUED WITHOUT THE NAME OF THE PARTICIPANT

Name of Competition :	Name of Item :		
Group :	Language :		
Name(s) of Participant(s) :-		Class :	
		Class :	
		Class :	
		Class:	
		Class:	
		Class :	

Enclosed please find our Cash/Cheque No.	: dated	for Rupees ( in words)	
	towards the fees for the said co	mpetition.	

Please send us your official reciept as a token of your confirmation of our enrolment.

Thanking you,

Name of Institution Address :- Yours Sincerely,

# 37<sup>th</sup> Nrityanjali Fest 2023 COMPETITION TABULATION we groom thoughts

60 Years ot Nrityanjali Nrityanjali Diamond Jubilee Year 2022 to 2023

DANCE SOLO				DANCE	
KATHAK / BHARAT NATYAM / KUCHIPUDI				FOLK	
GROUPClass	Time (min)	Fees (Rs.)	Time (min)	Fees (Rs.)	Participants
3rd, 4th	5-7	100/-	5-7	400/-	8-16
5-6-7th	5-7	100/-	5-7	400/-	8-16
8-9-10th	5-7	100/-	5-7	400/-	8-16

#### 1) FOLK DANCE PARTICIPANTS MUST HAVE KNOWLEDGE OF THE DANCE. QUESTIONS WILL BE ASKED.

2) No CD Player will be provided 3) No lighting effect permitted.

4) Authenticity will be favourably considered.

5)Judges can stop the performance under conditions of deferrence to the rule or unacceptable standard of performance.

WESTERN DANCE	SOLO			GR	OUP
Group Classwise	Time(min)	Fees(Rs.)	Time (min)	Fees (Rs.)	Participants
1-2nd	5	150/-	5	400/-	8-16
3-4th	5	150/-	5	400/-	8-16
5-6-7th	5	150/-	5	400/-	8-16
8-9-10th	5	150/-	5	400/-	8-16

1. NO INDIAN FILM MUSIC PERMITTED FOR WESTERN DANCE.

2. No CD Player will be provided 3. No lighting effect.

4. Judges can stop performance underconditions of deferrence to the rule or unacceptable performance

VOCAL HINDUSTANI/CA	SAMUHA GE	ЕТ			
Group Classwise	Time (Min)	Fees (Rs.)	Time(Min)	Fees (Rs.)	Participants
3-4th / 5-6-7th / 8-9-10th	3	50/-	3-5	400/-	8-12

1) Light songs include bhajans, gazals, folk etc. 2) Songs in English, Hindi, Marathi will be treated as combined.

3) Harmonium / Sudhi / Tanpura / Tabla permitted. 4) No Film songs permitted.

5) Number of persons accompanying the participant will be **THREE** only

MONO - ACTING						
Group Classwise	Time (min)	Fees (Rs.)	<b>TOPICS :</b>			
3-4th / 5-6-7th / 8-9-10th	3	100/-	Your Choice <b>TWO</b> Characters in one Act			

	DEBATE (ENGLISH)
8th-9th-10th	1) Each Group MUST prepare both "For & Against".
	2) Lots will be drawn to choose "For or Against".
Fee : Rs. 100/-	3) Each Group should have maximum 2 (two) participants only.
per Group	4) Topic :- Peer Preassure Useful / Harmful

#### NOTE :

ALL Participants will be awarded 'Certificate of Appreciation' WITHOUT the NAME of the PARTICIPANT

Presence of Parents / Guardian / Others NOT PERMITTED during Competitions of Vocal, Drawing, Recitation, Story Telling, Elocution, Hand Writing, Essay, GK, Solo Dances, Mono Act

# 37th Nrityanjali Fest 2023 COMPETITION TABULATION -



DRAWING							
Group (Classwise)	Subjects	Time	Fees (Rs.)				
Jr. K.G.	Daisy Flower with face (Colouring)	30 minutes	50/-				
Sr. K.G.	Clown (Colouring)	30 minutes	50/-				
1st-2nd	House	30 Minutes	50/-				
3rd-4th	Teapot Set	30 Minutes	50/-				
5th-6th-7th 8th-9th-10th	My Hobby Corner Mandala Design on Flower Vase	1 Hour 1 Hour	50/- 50/-				

Note : 1) Crayon for 1-2nd / 3-4th. Poster colours for 5-6-7th / 8-9-10th 2) Paper will be supplied

3) Jr. & Sr. K.G, only colouring on sketch provided. 4) No Stencils & Sketch Pens.

	ESSAY		HAND WRITING		GENERAL KNOWLEDG	
Group (Classwise)	Time	Fees	Time	Fees	Time	Fees
	(min)	(Rs.)	(min)	(Rs.)	(min)	(Rs.)
1-2nd / 3-4th	-	-	15	50/-	-	-
5-6-7th / 8-9-10th	30	50/-	15	50/-	15	50/-

Note: 1) Essay & Hand Writing - Individual Prizes for English, Hindi and Marathi Languages. 2) Essay Topic will be given on the spot. 3) Not more than **500 words** for Essay.

4) Paper will be supplied 5) General Knowledge - any Language - COMBINED Prizes.

FANCY DRESS					
Group (Classwise)	Fees (Rs.)				
Jr. K.G.	Cartoon Character	50/-			
Sr. K.G.	Indoor Plants	50/-			
1st - 2nd	Any Chess Piece	50/-			
3rd - 4th	Planets	50/-			
5th- 6th -7th	Junk Food	50/-			

Note: No Dialogues. Only Originality & Neatness of the Dress.

SPEECH	ELOCUTION		<b>RECITATION / STO</b>	RY TELLING
GROUP (Classwise)	Time (min)	Fees (Rs.)	Time (min)	Fees (Rs.)
1-2nd /3-4th / 5th -6th	-	-	2	50/-
7-8th / 9-10th	3	50/-	-	-

Note: 1) English, Hindi & Marathi - Individual Prizes for Each Language. 2) Please mention LANGUAGE
3) Participant to select own Poem / Story. 4) Elocution to be prepared for both the following topics but will speak only on the Topic announced on the day of the competition.

TOPIC : 7-8th - My Contribution to Nature Conservation OR

All that Glitters is not Gold

9-10th - How Education helps to grow in our life **OR** Importance of Physical Activity in a Student's :ife